

GOD BLESS THIS HOME



My name is blessing, I stop by your house today to bless it. I don't need a warrant to enter and I don't need an occasion to come by. All welcome me and none reject what I have to offer. So with all this invested in me, God bless this home. May God pour showers of blessings on this home, its roof, its walls, its floors, its rooms and all things in it. May it not rust or become defective, but sustained by blessings to be attractive. May God pour showers of blessing on the occupants of this home that they maybe in health, wealth, happiness, joy, grace, peace, tranquility and favored of God. May God pour showers of blessing on the visitors of this home that they may have a pleasant visit and tell of the cheers and hospitality they've received and leave a blessing themselves. May God bless this home from me to you by the power invested in me, in the name Yahoshua Ha Mashiah, commonly called Jesus (Title/Notion from a wall pin-up I saw in my Grandma Nermine's house).

This blessing is sincere, divine and if believed it is so authentically real beyond your imagination. However, though this is welcomed by you and joy to give by God through me, he and I would love you to have true blessings. Blessing that far outweighs the above. Blessing that reach the soul and the afterlife. Blessings that if not had, the cursing of eternal death will inevitably take place by default; so it is a must you have this blessing or else an unhappy eternity in eternal fire will take place. Not for a little while or season, but forever or eternity. So this blessing is a must have and supercedes all blessings, to the point that all the above blessings will seem as nothing and if it come to that, willing be given up for this.

What am I talking about? Salvation through Christ. It is also easy to accept this blessing, as like the first above, you simply have to receive it; it is already given. Receiving it is not just saying, "Lord I believe" or "I accept Jesus Christ as my personal savior." Faith without works is dead.

To say you believe on Jesus Christ and confess him with your mouth does not save you. Belief is only the initial stage of faith. "Believe on the Lord Jesus Christ, and thou shalt be **saved**" (Acts 16:31). Notice the phrase, "shalt be saved." It did not imply the candidate is saved. In order for one to be saved, one must first believe. You cannot accept or step out in anything unless you first believe it.

Read exactly what Jesus said saves us, "Except a man be born of the water and of the spirit, **he cannot** enter into the kingdom of God" (St. John 3:5). Meaning, to enter the kingdom of God one must be baptized in water and receive the baptism of the Holy Ghost; for this to happen a level of belief must be sparked.

The gospel produces such interest and belief; however, only the doctrine saves. The appetizer is nice, but the main course fills us up and provides the needed nutrients to live. In this case, the appetizer will make you

want the main course.

If simply stating a belief in Jesus Christ was enough for salvation, why did Paul baptize the Jailer after he stated that belief, in such an odd time of day? The time suggested how important it was;

"And they [Paul and Silas] said, Believe on the Lord Jesus Christ, and thou shalt be saved and thy house. And he took them the same hour of the night [shortly after midnight] and washed their stripes; and was baptized, he and all his straightway" (Acts 6:30).

A similar occurrence happened at Gaza with Phillip the evangelist and the Ethiopian Eunuch. Phillip first asked the eunuch, "if thou believest with all thine heart, thou mayest. And he answered and said I believe that Jesus Christ is the Son of God" (Acts 8:37).

However, it didn't stop there, "faith without works is dead." Belief is elementary but what follows is crucial;

"And he commanded the chariot to stand still: and they went down both into the water both Phillip and the eunuch; and he baptized him" (Acts 8:38).

Belief is fundamental but baptisms (water and spirit), though it might seem insignificant to us, is vital to being saved.

Okay, so what if I receive him as my personal savior?

St. John 1:12, states, "...as many as received him, to them gave he power to become the sons of God." The verse states that when one receives Jesus Christ, he gives you power **to become** the Son of God. It did not imply one is the Son of God by merely receiving him; one has to be born again. The operative phrase is "gave he power to become..." He gives one the revelatory knowledge how to be saved or become the Son of God. For "you shall know the truth and truth shall set you free" (John 8:2). In other words, receiving him (faith), must produce action (works). Once source agreed and noted this extract:

"God himself alluded to this duality when he gave the Torah, Due 30:15-18. God's view of faith is not void of action on our part. It is not a matter of 'just believing' in certain facts. As mentioned, the Hebrew view of faith is not just 'believing' in God, as some teach. Even devils believe in him (James 2:19) and know who Yahoshua is (Matt 8:29)."

Hence, when you receive him (that is, believe), obey what he says you must do to be saved (John 3:5, Acts 2:38), and then you are saved. So to be saved you must "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost [evidence by speaking in another tongue]" (Acts 2:38).

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